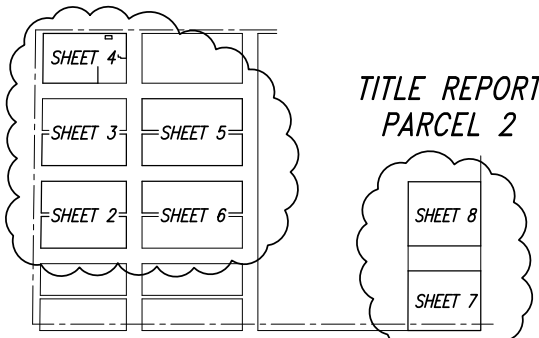
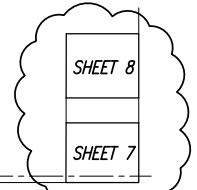


**TITLE REPORT
PARCEL 1**



**TITLE REPORT
PARCEL 2**



**PARCEL LAYOUT & SHEET INDEX
NOT TO SCALE**

FOR SURVEY INFORMATION
SEE SHEET 4

GENERAL NOTES:

- THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE COMMITMENT FOR TITLE INSURANCE ISSUED BY NATIONAL TITLE AGENCY, LLC, FILE NO. 5120391, AMENDMENT No. 4, EFFECTIVE DATE AUGUST 19, 2010. EASEMENTS AND ITEMS OF RECORD ARE LIMITED TO THOSE SHOWN ON THE NOTED TITLE REPORT. ANYONE HAVING AN INTEREST IN THE SUBJECT PROPERTY SHOULD OBTAIN A COPY OF THE NOTED TITLE REPORT AND REVIEW THE SCHEDULE B ITEMS.
- THIS IS AN ABOVE GROUND SURVEY ONLY. ANY UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES. LOCATION OF UNDERGROUND UTILITIES BASED UPON ASBUILT DRAWINGS REFERENCED IN GENERAL NOTE No. 4.
- BASIS OF BEARINGS: THE BASIS OF BEARINGS FOR THIS PROJECT IS THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 24 SOUTH, RANGE 28 EAST, GILA AND SALT RIVER MERIDIAN, COCHISE COUNTY, ARIZONA. SAID BEARING BEING NORTH 90°00'00" EAST, AS SHOWN HEREON.
- REFERENCES USED FOR THIS SURVEY:
 - BOOK 2, PAGE 83, MAPS & PLATS
 - CITY OF DOUGLAS, MW-14 SEC. 16, T. 24 S., R. 28 E., CITY MAP (UNRECORDED - BY YOST & GARDNER ENGINEERS, DATED 10/23/75).
 - "PLANIMETRIC MAP - CORONADO HOUSING PROJECT," BY RIDGELL & ASSOCIATES, DATED JANUARY 29, 1988
 - "MODERATE REHABILITATION OF CORONADO COURTS - DOUGLAS, ARIZONA," ISRAELSON, REESE, ELLINGSON & ASSOCIATES, DATED OCTOBER 10, 1986
- PER CONVERSATION WITH MR. SCOTT LEHMAN, CITY OF DOUGLAS PUBLIC WORKS PLANNING & ZONING DEPARTMENT, THE SUBJECT PARCEL IS ZONED MULTI-FAMILY RESIDENCE (MFR). MR. LEHMAN STATED THAT THE EXISTING APARTMENTS ARE CONSIDERED "LEGAL NON-CONFORMING" AND THAT THE BUILDING SETBACKS VARY FROM BUILDING TO BUILDING. MR. LEHMAN FURTHER STATED THAT IT WOULD NOT BE AN EASY TASK TO DETERMINE THE BUILDING SETBACKS AND RECOMMENDS THAT ANYONE HAVING AN INTEREST IN SAID SETBACKS SHOULD MEET WITH HIM TO DISCUSS. FOR FURTHER INFORMATION PLEASE INQUIRE WITH THE CITY OF DOUGLAS PUBLIC WORKS, PLANNING & ZONING DEPARTMENT, (520) 417-7311.
- PER BOOK 2, PAGE 83, MAPS AND PLATS, TOGETHER WITH CORRESPONDENCE FROM THE CITY OF DOUGLAS DEPARTMENT OF PUBLIC WORKS, ALL STREET AND ALLEYS SHOWN HEREON ARE PUBLIC AND UNDER THE JURISDICTION OF THE CITY OF DOUGLAS.
- ADDRESSING FORMAT FOR THE INDIVIDUAL APARTMENTS IS AS FOLLOWS: FOR THIS PROJECT IS AS FOLLOWS: CORONADO COURT APARTMENTS, [UNIT NUMBER], DOUGLAS ARIZONA, 85607. THE MAIN OFFICE ADDRESS IS 1830 N. BONITA, DOUGLAS, ARIZONA, 85607.
- THE WORD "CERTIFY" OR "CERTIFICATION" IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THIS SURVEY AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED.
- THIS SURVEY WAS BASED UPON FIELD WORK PERFORMED IN MARCH, 2010, AND WILL NOT REFLECT ANY CHANGES SINCE THAT TIME.
- THERE IS NO OBSERVABLE EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS.
- THERE WERE NO CHANGES IN STREET RIGHT OF WAY LINES, EITHER COMPLETED OR PROPOSED, AND AVAILABLE FROM THE CONTROLLING JURISDICTION. THERE WAS NO OBSERVABLE EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS.
- THERE WAS NO OBSERVABLE EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SLUMP OR SANITARY LANDFILL.

UTILITY ENCROACHMENT NOTE!

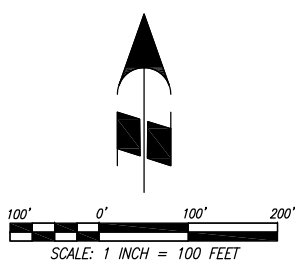
UNLESS OTHERWISE SHOWN, THERE ARE NO EASEMENTS FOR THE EXISTING UTILITIES WITHIN THE SUBJECT PROPERTY LISTED IN THE COMMITMENT FOR TITLE INSURANCE REFERENCED IN GENERAL NOTE No. 1.

SCHEDULE B EXCEPTIONS:

- THE FOLLOWING SURVEY RELATED ITEMS ARE REFERENCED AS SCHEDULE B EXCEPTIONS IN THE AFOREMENTIONED TITLE REPORT:
- EASEMENTS, CLAIMS OF EASEMENTS OR ENCUMBRANCES WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS. (POSSIBLE EASEMENTS MAY EXIST - NOT GRAPHICALLY PLOTTABLE)
 - UNPATENTED MINING CLAIMS, RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF, WATER RIGHTS, CLAIMS OR TITLE TO WATER. (NOT GRAPHICALLY PLOTTABLE)
 - RESTRICTIONS AND CONDITIONS IMPOSED UPON SAID LAND BY REASON OF ITS INCLUSION WITHIN DOUGLAS IRRIGATION NON-EXPANSION AREA. (NOT GRAPHICALLY PLOTTABLE)
 - ANY COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, ASSESSMENTS, LIENS, CHARGES, TERMS AND PROVISIONS CONTAINED WITHIN THOSE CERTAIN DECLARATIONS RECORDED AS BOOK 24 OF DEEDS OF REAL ESTATE, PAGE 440 OF OFFICIAL RECORDS. (20' SETBACK SHOWN ON SHEET 3 - AFFECTS LOTS 14 & 15, BLOCK 3)
 - ANY COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, ASSESSMENTS, LIENS, CHARGES, TERMS AND PROVISIONS CONTAINED WITHIN THOSE CERTAIN DECLARATIONS RECORDED AS BOOK 106 OF DEEDS OF REAL ESTATE, PAGE 475 OF OFFICIAL RECORDS. (30' SETBACK SHOWN ON SHEET 2 - AFFECTS LOTS 14 & 15, BLOCK 2)
 - AN EASEMENT FOR SMOKE PURPOSES AND INCIDENTAL PURPOSES, RECORDED AS BOOK 311 OF MISCELLANEOUS RECORDS, PAGE 91 OF OFFICIAL RECORDS. (BLANKET ITEM - NOT GRAPHICALLY PLOTTABLE - AFFECTS ALL OF PARCEL 1 EXCEPT LOTS 14 & 15, BLOCK 3)
 - AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED AS BOOK 3 OF JUDGMENTS, PAGE 59 OF OFFICIAL RECORDS. (EASEMENTS LISTED IN TITLE DESCRIPTION SHOWN ON SHEETS 2 THRU 7 - AFFECTS PARCEL 1 - CONTAINS OTHER NON-PLOTTABLE MATTERS)
 - THE RIGHT TO ENTER PROSPECT FOR, MINE AND REMOVE ALL URANIUM, THORIUM OR ANY OTHER MATERIAL NECESSARY TO PRODUCE FISSIONABLE MATERIAL IN SAID LAND, AS IMPLIED BY THE RESERVATION OF SAME IN INSTRUMENT RECORDED IN DOCKET 87, PAGE 349 OF OFFICIAL RECORDS. (BLANKET ITEM - NOT GRAPHICALLY PLOTTABLE - AFFECTS ALL OF PARCEL 1 & 2)
 - AN EASEMENT FOR GAS LINE AND INCIDENTAL PURPOSES, RECORDED AS DOCKET 291, PAGE 571 OF OFFICIAL RECORDS. (CENTERLINE SHOWN ON SHEET 3 - WIDTH UNDEFINED - AFFECTS LOTS 1-10, BLOCK 3)
 - AN EASEMENT FOR GAS LINES AND INCIDENTAL PURPOSES, RECORDED AS DOCKET 291, PAGE 573 OF OFFICIAL - RECORDS. (CENTERLINE SHOWN ON SHEET 5 - WIDTH UNDEFINED - AFFECTS LOTS 19-36, BLOCK 6)
 - AN EASEMENT FOR GAS LINES AND INCIDENTAL PURPOSES, RECORDED AS DOCKET 291, PAGE 575 OF OFFICIAL RECORDS. (CENTERLINE SHOWN ON SHEET 5 - WIDTH UNDEFINED - AFFECTS LOTS 1-18, BLOCK 6)
 - AN EASEMENT FOR GAS LINE AND INCIDENTAL PURPOSES, RECORDED AS DOCKET 291, PAGE 577 OF OFFICIAL RECORDS. (CENTERLINE SHOWN ON SHEET 4 - WIDTH UNDEFINED - AFFECTS BLOCK 4)
 - AN EASEMENT FOR GAS LINES AND INCIDENTAL PURPOSES, RECORDED AS DOCKET 291, PAGE 579 OF OFFICIAL RECORDS. (CENTERLINE SHOWN ON SHEET 2 - WIDTH UNDEFINED - AFFECTS LOTS 18-32, BLOCK 2)
 - AN EASEMENT FOR GAS LINE AND INCIDENTAL PURPOSES, RECORDED AS DOCKET 291, PAGE 581 OF OFFICIAL RECORDS. (CENTERLINE SHOWN ON SHEET 6 - WIDTH UNDEFINED - AFFECTS LOTS 19-36, BLOCK 7)
 - AN EASEMENT FOR GAS LINE AND INCIDENTAL PURPOSES, RECORDED AS DOCKET 291, PAGE 583 OF OFFICIAL RECORDS. (CENTERLINE SHOWN ON SHEET 2 - WIDTH UNDEFINED - AFFECTS LOTS 1-15, BLOCK 2)
 - AN EASEMENT FOR ELECTRIC LINES AND INCIDENTAL PURPOSES, RECORDED AS DOCKET 1675, PAGE 258 OF OFFICIAL RECORDS. (EASEMENT SHOWN ON SHEET 4 - AFFECTS PARCEL 2)
 - AN EASEMENT FOR INGRESS AND EGRESS AND INCIDENTAL PURPOSES, RECORDED AS ENTRY NO. 8611-25785 OF OFFICIAL RECORDS AND RE-RECORDED AS ENTRY NO. 0112-35121 OF OFFICIAL RECORDS. (EASEMENT AS SHOWN ON SHEET 4 - AFFECTS BLOCK 4)

OTHER NON-SCHEDULE B ITEMS:

- DEED BOOK 64, PAGE 275 IDENTIFIES THE STREETS AND ALLEYS ADJOINING PARCEL 1 AS HAVING RIGHTS TO:
- MAINTAIN AND OPERATE TELEPHONE AND TELEGRAPH SYSTEMS, EITHER OVERHEAD OR UNDERGROUND.
 - MAINTAIN AND OPERATE PIPES, TUBES, TILES, CONDUITS, SUBWAYS AND TUNNELS FOR WIRES, WATER, AND GAS.
 - MAINTAIN AND OPERATE ELECTRIC AND GAS LIGHTING SYSTEMS, EITHER OVERHEAD OR UNDERGROUND.
 - MAINTAIN AND OPERATE STREET RAILWAY SYSTEMS.

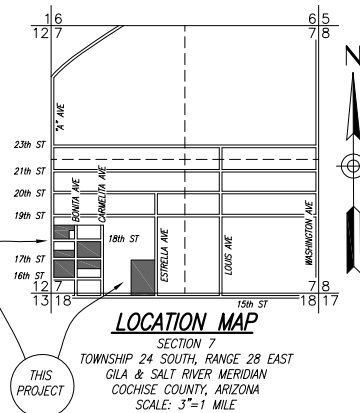


SPECIAL NOTE!

PARCEL 2 LEGAL DESCRIPTION IS ON A DIFFERENT BASIS OF BEARINGS AS PARCEL 1 LEGAL DESCRIPTION. PARCEL 2 LEGAL DESCRIPTION HAS BEEN ROTATED TO THE SAME BASIS OF BEARINGS AS PARCEL 1 LEGAL DESCRIPTION FOR CONTINUITY. THERE IS NO MATERIAL DISCREPANCY BETWEEN THE SURVEYED BOUNDARY AND PARCEL 2 LEGAL DESCRIPTION.

SHEET 1 LEGEND:

- (R) RECORD BEARING AND/OR DISTANCE
 - (R1) RECORD BEARING AND/OR DISTANCE, PER MAP REFERRED TO IN GENERAL NOTE No. 4A
 - (M) MEASURED BEARING AND/OR DISTANCE
 - (C) CALCULATED BEARING AND/OR DISTANCE
 - FOUND SURVEY MONUMENT, AS NOTED
 - SET 1-1/2" ACP, RLS 13019, UNLESS NOTED
 - CALCULATED POINT, NOTHING FOUND OR SET
 - BCSM BRASS CAPPED SURVEY MONUMENT
 - BK BOOK
 - M & P MAPS AND PLATS
 - PG PAGE
 - sq ft SQUARE FEET
- ALIQUOT LINE
— PROPERTY LINE
- - - RIGHT OF WAY CENTERLINE
- - - EASEMENT LINE
- 410-14-002 ASSESSOR'S PARCEL NUMBER



TITLE REPORT LEGAL DESCRIPTION:

PARCEL NO. 1:
BLOCK 2, THE SOUTH HALF OF BLOCK 3, BLOCK 4, BLOCK 6 AND THE NORTH HALF OF BLOCK 7, MEASURE ADDITION NO. 1 TO THE CITY OF DOUGLAS, ACCORDING TO THE MAP AND PLAT OF RECORD, RECORDED IN BOOK 2 OF MAPS, PAGE 83, RECORDS OF COCHISE COUNTY, ARIZONA.
EXCEPTING THEREFROM THE FOLLOWING TWO (2) PARCELS DESCRIBED AS A PORTION OF BLOCK 4, TO-WIT:
PARCEL A: TO BE RETAINED BY DOUGLAS HOUSING CORP. III
ALL THAT PORTION OF BLOCK 4, MEASURE ADDITION NO. 1 TO THE CITY OF DOUGLAS, ACCORDING TO THE MAP AND PLAT OF RECORD, RECORDED IN BOOK 2 OF MAPS AT PAGE 83 OF THE COUNTY RECORDER OF COCHISE COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF BLOCK 4 OF SAID MEASURE ADDITION, DOUGLAS ORIGINAL TOWNSHIP:
THENCE NORTH 00°00'00" EAST, ON AN ASSUMED BEARING ALONG THE EAST LINE OF SAID BLOCK 4, A DISTANCE OF 111.17 FEET (RECORDED); 111.53 FEET (MEASURED); THENCE NORTH 89°42'29" WEST, A DISTANCE OF 13.70 FEET (RECORDED); 14.60 FEET (MEASURED) TO THE EAST FACE OF THE EXISTING BUILDING;
THENCE NORTH 89°42'29" WEST ALONG THE CENTERLINE OF A FRAME WALL (TO BE USED AS A PARTY WALL), A DISTANCE OF 11.44 FEET (RECORDED); 12.03 FEET (MEASURED);
THENCE NORTH 00°12'31" EAST ALONG THE CENTERLINE OF A FRAME WALL, A DISTANCE OF 5.27 FEET (RECORDED); 4.00 FEET (MEASURED);
THENCE NORTH 89°42'29" WEST, A DISTANCE OF 9.64 FEET TO THE WEST FACE OF THE EXISTING BUILDING;
THENCE NORTH 89°42'29" WEST, A DISTANCE OF 1.00 FEET;
THENCE NORTH 00°12'31" EAST, A DISTANCE OF 10.00 FEET (RECORDED); 11.30 FEET (MEASURED);
THENCE NORTH 89°42'29" WEST, A DISTANCE OF 18.00 FEET;
THENCE NORTH 00°12'31" EAST, A DISTANCE OF 5.80 FEET (RECORDED); 5.17 FEET (MEASURED);
THENCE NORTH 89°42'29" WEST, A DISTANCE OF 74.06 FEET (RECORDED); 73.08 FEET (MEASURED);
THENCE SOUTH 00°00'00" WEST, A DISTANCE OF 132.00 FEET TO THE SOUTH LINE OF BLOCK 4 OF SAID MEASURE ADDITION;
THENCE NORTH 90°00'00" EAST ALONG SAID SOUTH LINE OF BLOCK 4, A DISTANCE OF 127.76 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL B:
ALL THAT PORTION OF BLOCK 4 OF MEASURE ADDITION NO. 1 TO THE CITY OF DOUGLAS, ACCORDING TO THE MAP AND PLAT OF RECORD, RECORDED IN BOOK 2 OF MAPS AT PAGE 83 OF THE COUNTY RECORDER OF COCHISE COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF BLOCK 4 OF SAID MEASURE ADDITION, DOUGLAS ORIGINAL TOWNSHIP:
THENCE NORTH 00°00'00" EAST, ON AN ASSUMED BEARING ALONG THE EAST LINE OF SAID BLOCK 4, A DISTANCE OF 111.17 FEET (RECORDED); 111.53 FEET (MEASURED); THENCE NORTH 89°42'29" WEST ALONG THE CENTERLINE OF A FRAME WALL (TO BE USED AS A PARTY WALL), A DISTANCE OF 11.44 FEET (RECORDED); 12.03 FEET (MEASURED);
THENCE NORTH 00°12'31" EAST ALONG THE CENTERLINE OF A FRAME WALL, A DISTANCE OF 5.27 FEET (RECORDED); 4.00 FEET (MEASURED);
THENCE NORTH 89°42'29" WEST, A DISTANCE OF 1.00 FEET;
THENCE NORTH 00°12'31" EAST, A DISTANCE OF 10.00 FEET (RECORDED); 11.30 FEET (MEASURED);
THENCE NORTH 89°42'29" WEST, A DISTANCE OF 18.00 FEET;
THENCE NORTH 00°12'31" EAST, A DISTANCE OF 5.80 FEET (RECORDED); 5.17 FEET (MEASURED);
THENCE NORTH 89°42'29" WEST, A DISTANCE OF 47.80 FEET (RECORDED); 46.51 FEET (MEASURED);
THENCE NORTH 00°12'31" EAST, A DISTANCE OF 1.00 FEET (RECORDED); 3.39 FEET (MEASURED) TO THE SOUTHWEST CORNER OF AN EXISTING BUILDING;
THENCE NORTH 00°12'31" EAST, A DISTANCE OF 54.30 FEET (RECORDED); 54.00 FEET (MEASURED);
THENCE SOUTH 89°42'29" WEST, ALONG SAID BUILDING, A DISTANCE OF 8.60 FEET;
THENCE NORTH 00°12'31" EAST, A DISTANCE OF 9.80 FEET (RECORDED); 9.34 FEET (MEASURED) TO THE CENTERLINE OF AN EXISTING WALL, SAID POINT BEING THE TRUE POINT OF BEGINNING;
THENCE NORTH 89°42'29" WEST ALONG THE CENTERLINE OF SAID WALL, A DISTANCE OF 2.50 FEET;
THENCE SOUTH 89°42'29" EAST, A DISTANCE OF 30.20 FEET;
THENCE SOUTH 00°12'31" EAST, A DISTANCE OF 14.20 FEET TO THE CENTERLINE OF AN EXISTING WALL (RECORDED); (CENTER LINE NOT LOCATED OR MEASURED);
THENCE NORTH 89°42'29" WEST, A DISTANCE OF 28.70 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL NO. 2:
ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 7, AND OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 24 SOUTH, RANGE 28 EAST, GILA AND SALT RIVER MERIDIAN, COCHISE COUNTY, ARIZONA, LYING AND ADJUTING THE NORTH LINE OF 15TH STREET AS IT IS NOW EXISTS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF SECTION 7;
THENCE NORTH 89°52'24" EAST ALONG THE SOUTH LINE OF SAID SECTION 7, A DISTANCE OF 1,684.14 FEET TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 00°00'24" EAST, A DISTANCE OF 637.58 FEET (RECORDED); 637.58 FEET (MEASURED);
THENCE NORTH 89°52'24" EAST, A DISTANCE OF 324.61 FEET (RECORDED); 324.61 FEET (MEASURED);
THENCE SOUTH 00°07'36" EAST, A DISTANCE OF 667.58 FEET TO THE NORTH LINE OF 15TH STREET;
THENCE SOUTH 89°52'24" WEST ALONG SAID NORTH LINE, A DISTANCE OF 327.05 FEET (RECORDED); 327.05 FEET (MEASURED);
THENCE NORTH 00°00'24" EAST, A DISTANCE OF 28.60 FEET (RECORDED); 28.70 FEET (MEASURED) TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS, TO-WIT:
COMMENCING AT THE SOUTHWEST CORNER OF PROPERTY DESCRIBED AS PARCEL 1 IN AN OIL CLAIM DEED DATED JUNE 26, 1953, RECORDED JUNE 30, 1953, IN DOCKET 87, PAGE 349, COCHISE COUNTY;
THENCE NORTH 00°00'24" EAST, A DISTANCE OF 268.00 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUE NORTH 00°00'24" EAST, A DISTANCE OF 112.00 FEET;
THENCE NORTH 89°52'24" EAST, A DISTANCE OF 324.61 FEET (RECORDED); 324.61 FEET (MEASURED);
THENCE SOUTH 00°07'36" EAST, A DISTANCE OF 667.58 FEET TO THE NORTH LINE OF 15TH STREET;
THENCE SOUTH 89°52'24" WEST ALONG SAID NORTH LINE, A DISTANCE OF 327.05 FEET (RECORDED); 327.05 FEET (MEASURED);
THENCE NORTH 00°00'24" EAST, A DISTANCE OF 28.60 FEET (RECORDED); 28.70 FEET (MEASURED) TO THE TRUE POINT OF BEGINNING; AND
AND FURTHER EXCEPT THEREFROM RESERVATION TO THE UNITED STATES OF AMERICA OF ALL FISSONABLE MATERIALS IN ACCORDANCE WITH THE PROVISIONS OF EXECUTIVE ORDER 9808 (12 F.R. 8223) AS SET FORTH ON OIL CLAIM DEED RECORDED JUNE 30, 1953, IN DOCKET 87, PAGE 349, OF COCHISE COUNTY RECORDS, OF COCHISE COUNTY, DOUGLAS, ARIZONA.

CERTIFICATION:
TO NATIONAL TITLE AGENCY, LLC, FIRST AMERICAN TITLE INSURANCE COMPANY, INC., RAYMOND JAMES TAX CREDIT FUND 36, L.L.C., ITS AFFILIATES AND ANY OF THEIR SUCCESSORS AND/OR ASSIGNS, CORONADO COURTS DOUGLAS LLC, RED MORTGAGE CAPITAL, LLC, AND THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON D.C., THEIR SUCCESSORS AND/OR ASSIGNS:
I, THE SURVEYOR, REFLECTED BY THIS PLAT WAS ACTUALLY MADE UPON THE GROUND, AND THAT THIS MAP AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND AFSPS IN 2006, AND INCLUDES ITEMS 1, 2, 3, 4, 6, 7(A), 7(B)(1), 7(C), 8, 9, 10, 11, 12, 16, 17 & 18 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND AFSPS IN 2006, I HEREBY CERTIFY THAT MY PROFESSIONAL OPINION AS A LAND SURVEYOR REGISTERED IN THE STATE OF ARIZONA, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.
2. THE SURVEY CORRECTLY SHOWS THE LOCATION OF ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS SITUATED ON THE PROPERTY.
3. EXCEPT AS SHOWN, ALL UTILITIES SERVING THE PROPERTY ENTER THROUGH ADJOINING PUBLIC STREETS AND/OR EASEMENTS OF RECORD; THAT, EXCEPT AS SHOWN, THERE ARE NO VISIBLE EASEMENTS OR RIGHTS OF WAY ACROSS SAID PROPERTY; EXCEPT AS SHOWN THE PROPERTY IS THE SAME AS THE PROPERTY DESCRIBED IN NATIONAL TITLE AGENCY, LLC FILE NO. 5120391, AMENDMENT No. 4, WITH AN EFFECTIVE DATE OF AUGUST 19, 2010, AND THAT ALL EASEMENTS, COVENANTS AND RESTRICTIONS REFERENCED IN SAID TITLE COMMITMENT, OR EASEMENTS OF WHICH THE UNDERGROUND HAS BEEN ADVISED OR HAS KNOWLEDGE, HAVE BEEN PLOTTED HEREON OR OTHERWISE NOTED AS TO THEIR EFFECT ON THE PROPERTY.
4. EXCEPT AS SHOWN, THERE ARE NO ENCROACHMENTS ONTO ADJOINING PREMISES, STREETS OR ALLEYS BY ANY BUILDINGS, STRUCTURES OR OTHER IMPROVEMENTS, AND NO ENCROACHMENTS BY BUILDINGS, STRUCTURES OR OTHER IMPROVEMENTS SITUATED ON ADJOINING PREMISES.
5. THE PROPERTY IS LOCATED WITHIN AN AREA HAVING A ZONE DESIGNATION OF "ZONE X" BY THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ON FLOOD INSURANCE RATE MAP NO. 0402C2881F WITH AN EFFECTIVE DATE OF AUGUST 28, 2008, FOR COMMUNITY NUMBER 040215 (CITY OF DOUGLAS) IN COCHISE COUNTY, ARIZONA WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH THE PROPERTY IS SITUATED.
6. THE PROPERTY HAS DIRECT PHYSICAL ACCESS TO 15TH STREET, 16TH STREET, 17TH STREET, 18TH STREET, "A" AVENUE, BONITA AVENUE, CARMELITA AVENUE AND ESTRELLA AVENUE, PUBLICLY DEDICATED STREETS.
7. THE PROPERTY COMPRISES THE FOLLOWING TAX LOTS:
• 410-14-01B 410-17-004 410-14-01C 410-17-08C
• 410-17-008 410-17-008 410-17-014 410-17-014
8. THE NUMBER OF STRIPED PARKING SPACES LOCATED ON THE PROPERTY IS 0 (INCLUDING 0 STRIPED HANDICAPPED SPACES), AND TO THE EXTENT POSSIBLE, ARE GRAPHICALLY SHOWN HEREON. NON-STRIPED PARKING AREAS ARE SHOWN HEREON.
9. SEE GENERAL NOTE No. 5 FOR INFORMATION REGARDING SET BACK LINES AND FRONT, SIDE AND REAR YARD REQUIREMENTS. SEE SHEET 2 & 3 FOR C.C. & R. SETBACKS.
10. THE SUBJECT PROPERTY CONTAINS 602,259 SQUARE FEET, MORE OR LESS.

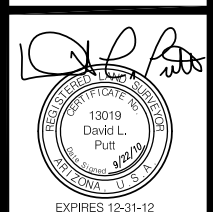
DAVID L. PUTT
ARIZONA REGISTERED LAND SURVEYOR
REGISTRATION NO. 13019

DESIGNED: N/A
DRAWN: PMC
CHECKED: DLP
DATE: 04/01/10
JOB No. 10-106

BY:	
REVISION	
NO.	

ALTA/ACSM LAND TITLE SURVEY
A PORTION OF MEASURE ADDITION No. 1, BOOK 2, PAGE 83, MAPS & PLATS, AND A PORTION OF SECTIONS 7 & 18, TOWNSHIP 24 SOUTH, RANGE 28 EAST, GILA AND SALT RIVER MERIDIAN, COCHISE COUNTY, ARIZONA

PUS PUT LAND SURVEYING, INC.
4817 EAST FIFTH STREET, TUCSON, ARIZONA, 85711
TELEPHONE: (520) 790-8373 FAX: (520) 512-8373



EXPIRES 12-31-12 (REFERS TO RENEWAL DATE)
JOB No. 10-106